

The book cover features a textured, gold-toned background with a relief of a Buddhist figure, possibly a Bodhisattva, with long, flowing hair and a serene expression. The figure is surrounded by intricate, swirling patterns. A dark green rectangular box is positioned in the upper left corner, containing the title and subtitle in white and gold text. Another dark green rectangular box is at the bottom center, containing the author's name in white text.

Domesticating the Dharma

Buddhist Cults and the Hwaom Synthesis
in Silla Korea

Richard D. McBride, II

Domesticating the Dharma: Buddhist Cults and the Hwaom Synthesis in Silla Korea

Richard D. McBride II

Western scholarship has hitherto defined the assimilation of Buddhism in Korea by way of the importation of Sino-Indian and Chinese language highbrow schools. This has resulted in an overemphasis on the scholastic knowing of Domesticating the Dharma: Buddhist Cults and the Hwaom Synthesis in Silla Korea and ignored facts of ways Buddhism was once practiced "on the ground." Domesticating the Dharma presents a much-needed corrective to this view by means of proposing for the first time a descriptive research of the cultic practices that outlined and formed the best way Buddhists in Silla Korea understood their faith from the 6th to 10th centuries. Critiquing the traditional two-tiered version of "elite" as opposed to "popular" religion, Richard McBride demonstrates how the eminent monks, royalty, and hereditary aristocrats of Silla have been the first proponents of Buddhist cults and that wealthy and numerous practices unfold to the typical humans as a result of their influence. Drawing on Buddhist hagiography, conventional narratives, old anecdotes, and epigraphy, McBride describes the seminal position of the worship of Buddhist deities--in specific the Buddha, the longer term Buddha Maitreya, and the bodhisattva Avalokiteśvara--in the domestication of the faith at the Korean peninsula and using imagery from the Maitreya cult to create a symbiosis among the local spiritual observances of Silla and people being imported from the Chinese language cultural sphere. He exhibits how in flip Buddhist imagery remodeled Silla intellectually, geographically, and spatially to symbolize a Buddha land and sacred destinations distinctive within the Avatamsaka Sūtra (Huayan jing/Hwaom kyong). Emphasizing the significance of the interconnected imaginative and prescient of the universe described within the Avatamsaka Sūtra, McBride depicts the synthesis of Buddhist cults and cultic practices that flourished in Domesticating the Dharma: Buddhist Cults and the Hwaom Synthesis in Silla Korea with the practice-oriented Hwaom culture from the 8 to 10th centuries and its next upward push to a uniquely Korean cult of the Divine meeting defined in scripture.

Domesticating The Dharma Buddhist Cults And The Hwaom Synthesis In Silla Korea

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